A Dad Who Worships Matthew 9:18-26

Rich O'Toole 06/19/22

I. A ruler's desperate worship. Matthew 9:18-19
Jairus' name means "Whom God" Luke 8:41-42
When or life fails us to the point that we can no longer
handle it, it should compel us to be desperate and go to Jesus.
Notice Jesus' response in <i>verse 19;</i> He rose up and followed Jairus to his
house, because Jesus is attracted to human
 "Transformation comes when we make room for the Holy Spirit to
fill us, empower us, and set us free, not because we are
of His help, but because He loves us."
II. Ministry interrupted. Matthew 9:20-22
In the Jewish custom, a husband could have divorced her for this blood
flow problem; so basically, the cut her off from life.
• The word <i>touch</i> is the word "haptomai" which means to fasten
one's self to, adhere to, or to. <i>Mark 5:27</i>
You can spend all of your money, all of your time, and all of your peace
trying to become; but if you do not make your way to Jesus, yo
will never know true peace. Acts 4:12, Isaiah 26:3
III. Interruption over, back to the need at hand. Matthew 9:23-26
Matthew 9:24 "And they him to scorn." KJV
When a person has in their heart, it is hard for ther
to see miracles as they occur.
The Good Shepherd said to this little girl, "My little lamb, I say unto you,
arise" with words of incredible and power. Mark 5:41
IV. Practical Application.
Jairus' daughter learned to out in her time of need.
 Jairus' daughter learned her father was not ashamed to bring
Jesus into their
Jairus' daughter saw that Jairus was not ashamed to express his
towards her.
• The Lord is where we are to take the issues in
our life to find help in our time of need.

Small Group Discussion

Looking back at your notes from this week's sermon, was there anything that particularly caught your attention, challenged or confused you?

- 1. Read Matthew 9:18-19. Why is Jesus attracted to human weakness? How powerful of a man was Jairus? What should desperation in the life of a believer cause?

 Luke 8:41-42, 2 Corinthians 4:17, 2 Corinthians 12:7-10,

 James 1:2-3, 1 Peter 5:10
- Read Matthew 9:20-22. Discuss the differences of the 12 years for the woman with the blood flow and Jairus and his daughter. Discuss the meaning for the word "touched".
 Leviticus 15:25, Matthew 9:18-19, Mark 5:21-24, Mark 5:27, Luke 6:6-11, Luke 8:40-42
- **3.** When in your life have you experienced emptiness? In what ways has God shown up to fill your emptiness? Why does God allow us to get to the end of ourselves? (Kyle Idleman)
- 4. What is the significance of Jesus calling the woman in our narrative "Daughter"?

 Mark 5:25-34, Luke 8:46-48, Romans 8:15, Galatians 4:6, Hebrews 11:6
- 5. In *Matthew 9:24*, the professional mourners laughed at Jesus. Why was it important for Jesus to remove these people before he raised the girl back to life? Can unbelief tie the hands of the Lord and His omnipotence?

Matthew 8:10, Mark 6:4-6, James 1:6-7

6. Discuss the Practical Applications from this sermon.