The King's Schedule Mark 1:32-45

Rich O'Toole 10/09/22

I. Healing after the Sabbath. <i>Mark 1:32-34</i>
Later in His public ministry, Jesus healed different people on the Sabbath
which of course angered the religious leaders, who thought rules were
more important than the of people.
 There are environmental reasons for sickness; the Lord allows
some sickness for His purposes; some sickness is an effect of the
fall of sinful man, and some sickness is a direct attack.
The problem for those people is similar to the problem we have today; we
want Jesus, but we sometimes want Him to do things and in
our time frame.
II. Start the day with prayer. Mark 1:35
Jesus did not need to pray because He was weak; Jesus is God in the flesh;
however, Jesus relied on His with His Father before
facing the pressures from life and ministry.
 Jesus praying showed His dependence upon His Father in His
humanity to carry out His Father's plan of redemption, as well as,
leaving us an example of on the Lord in prayer.
If you can't change your circumstances with God's help; be willing to
change your and know God has a plan. <i>Romans 8:28</i>
III. Jesus' current purpose. Mark 1:36-39
"Jesus said it was more for Him to preach the gospel in
other places than to stay there and heal the sick." (Wiersbe)
 The healing ministry of Jesus was neither the
purpose nor the emphasis for Jesus coming to earth.
IV. Jesus wants His miracles to stay unknown. Mark 1:40-45
Leprosy is always seen as a picture or typology of, within the Bible.
This leper comes to kneel and Jesus, before Jesus did
anything for him, because the leper recognized who Jesus was.
(Unlike the Rabbis of that day), Jesus' answer tells us a lot about the
of God; He says, "I am willing", i.e., I have a heartfelt desire to
see you whole.
Because of sin, we are all sick before we are in Christ. Once the
leper was touched by Jesus, he was fully .

Small Group Discussion

Looking back at your notes from this week's sermon, was there anything that particularly caught your attention, challenged or confused you?

- 1. What was significant about Jesus healing the crowds at the door of Peter's house after the Sabbath? We have at least 7 records of Jesus healing on the Sabbath. Did Jesus break the Law of Moses when he healed on the Sabbath Day?

 Matthew 5:17, Matthew 12:11, Mark 2:28, John 5:14,

 Matthew 12:10, Mark 1:29-31, Mark 3:1-6, John 9:1-16
- Read Mark 1:32. Discuss the different causes of physical and mental illnesses.
 2 Corinthians 2:10-11, Hebrews 12:15, 2 Corinthians 12:7-10, 1 Timothy 5:23
- Read Mark 1:35. Discuss the importance of a vital prayer life with Jesus.
 Romans 12:1-2, Philippians 4:6-9, 1 Thessalonians 5:16-19, Colossians 4:2-4, Romans 8:28, Luke 18:9-14, Psalms 51:16-17
- **4.** Read *Mark 1:36-39*. According to the sermon, why did Jesus feel it necessary to leave and go to another area? What was Jesus' current purpose at that time? Was Jesus saying He did not want to heal people? Is physical healing more important than the Gospel?

John 12:27, Isaiah 55:9, Luke 19:10

- **5.** Read *Mark* 1:40-45. Why did Jesus tell the man with leprosy to keep the miracle of his healing unknown? How does leprosy represent our own sinfulness? What did you learn from Jesus saying He was willing to heal this man?
 - Leviticus 13:29-59, Hebrews 4:13, 2 Corinthians 5:17
- **6.** Discuss the practical application of this sermon.