

**Majesty**  
**Psalm 8**

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**I. God's glory is far above the Earth. *Psalm 8:1***

For us, the best way to describe what David was saying is to translate it as "Our God, (Yahweh), is our \_\_\_\_\_ (Adonai)."

- "**Majesty**" in this context means "\_\_\_\_\_ than everything else" and describes awe and wonder. "**Majesty**" shows how the Lord God is both awesome in power and good, strong and beautiful.

If we believe there is a Creator God, then there is a purpose for existing, and according to the Shorter Westminster Catechism, man's chief end is to glorify God and to \_\_\_\_\_ Him forever.

**II. Child-like praise. *Psalm 8:2***

In ***Psalm 8:1***, David was overwhelmed with the power and excellence of the Lord God but here in ***verse 2***, David showed how God will demonstrate His power through man's \_\_\_\_\_.

- Most little children do not know how to fake worship or be political, they simply praise Jesus innocently, with a \_\_\_\_\_ heart. Satan and his minions have no answer when the Lord uses weak things to \_\_\_\_\_ His mighty will.

**III. What is man? *Psalm 8:3-8***

The Old Testament points forward to the New Testament and the New Testament gives a \_\_\_\_\_ understanding of the Old Testament.

- "When you crown Jesus Christ Lord of all, you are a sovereign and not a slave, a \_\_\_\_\_ and not a victim." (Wiersbe)

**IV. Glorify God. *Psalm 8:9***

The word ***Excellent*** in ***Psalm 8:9***, in the Hebrew language means *majestic, great, powerful, famous, glorious, noble, and \_\_\_\_\_*.

- "If you and I get a glimpse of what true worship of the Almighty God looks like here on earth, we're in for a \_\_\_\_\_ experience when it comes to what heaven has to offer."

**V. Practical Application.**

One of the Hebrew words used for praise is *Yadah* which means "to use (hold out) the \_\_\_\_\_ especially in reverence or worship."

- Are we living in such a way that \_\_\_\_\_ we believe Jesus; the majestic One could come back at any moment?

**Small Group Discussion**

*Looking back at your notes from this week's sermon, was there anything that particularly caught your attention, challenged, or confused you?*

1. Read ***Psalm 8:1***. What does the word, "Excellent" mean in this verse? What was David trying to express in this verse? According to the Shorter Westminster Catechism, what is the chief end of man?  
***Isaiah 66:1, Hebrews 1:3, 1 Chronicles 29:11, Psalm 145:3-4, Habakkuk 3:18***
2. Read ***Psalm 8:2***. Why does the Lord use weak things to display His might? How would you describe a child-like faith in Christ?  
***1 Corinthians 1:27, Matthew 21:16, Matthew 18:2-4***
3. Read ***Psalm 8:3-8***. What was David communicating with his questions in these verses? How is man lower than angels? How did man lose its dominion over creation? Will man always remain lower than the angels?  
***1 Corinthians 6:3, Genesis 1:26, Genesis 3, Ephesians 3:10, 1 Peter 1:12***
4. How can Jesus be a little lower than the angels if He is indeed God the Son? Discuss the Hypostatic union of Christ.  
***Hebrews 2:9, Romans 5:9-15, John 1:1,14, Luke 5:21, Jeremiah 23:5-6, Revelation 22:16, John 5:18, Philipians 2:5-8, Mark 4:41***
5. Read ***Psalm 8:9***. Discuss worship as a lifestyle. Why should we lift up our hands during praise?  
***Romans 12:1-2, John 4:23, 1 Timothy 2:8, Psalm 63:4, Nehemiah 8:6, Luke 24:50, Psalm 119:48***
6. Discuss the Practical Application of the sermon. How do our priorities reveal what we really believe about the Lord?  
***Deuteronomy 6:4, Matthew 6:33, Matthew 13:44-46***