

**Don't Judge the Unsaved**  
**1 Corinthians 5:9-13**

Rich O'Toole

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**I. Do not keep company with them. 1 Corinthians 5:9**

Paul wanted the Church to be \_\_\_\_\_ from all of these false religions, rather than being another choice, among many.

- Missing what he used to have caused the Prodigal son to come to himself; i.e., come to a right way of \_\_\_\_\_. **Luke 15:17-18**

**II. Those named a Christian. 1 Corinthians 5:10-11**

Paul wanted to make sure these Christians were not expecting \_\_\_\_\_ living from people who were dead in their sin. **Ephesians 2:1**

- **sexually immoral** = it refers to \_\_\_\_\_ of sexual activity outside of a God-designed marriage.
- **covetous** = eager to have more, especially what belongs to others.
- **idolaters** = a worshipper of false gods, an idolater; used of anyone, even a Christian, who \_\_\_\_\_ in any way in the worship of the heathen.
- **reviler** = a person who uses words to damage, control, or insult someone's character or reputation. Any verbal sin, such as slander or \_\_\_\_\_ outbursts.
- **drunkard** = someone who is habitually drunk.
- **extortioners** = to \_\_\_\_\_ or rob; illegal use of one's official position or powers to obtain property or funds.

As Christians we have to \_\_\_\_\_ with the unsaved in order to show them there is a better way to live, as well as the fact that there is a way to have eternal life with Christ.

**III. The right kind of correction. 1 Corinthians 5:12-13**

Too many Christians spend their time judging \_\_\_\_\_ (which is God's job) while neglecting the righteous living Christians should be demonstrating to a lost world.

- Once a person is saved, they are given a new heart, a new life, new \_\_\_\_\_ and they are called to live for the Lord and not for the selfish motives of the flesh.

Notice the words **justified**, and **glorified** are past tense; it happens to a person positionally at salvation. So now we surrender and submit to the Holy Spirit to live it out \_\_\_\_\_. **Romans 8:30**

**Small Group Discussion**

*Looking back at your notes from this week's sermon, was there anything that particularly caught your attention, challenged or confused you?*

1. Read **1 Corinthians 5:9, Luke 15:13-18, 2 Thessalonians 3:14-15, 1 Timothy 5:1-2, Galatians 6:1-2, 2 Timothy 2:23-26**
2. *Which hindrance to correction is the most common excuse for not doing it? Can you think of others? (Cole)*
3. *Many think of "confronting" as being abrasive. Others think "gentleness" means not being strong. Where's the biblical balance? Consider how Jesus corrected others. (Cole)*
4. *What are some biblical guidelines for knowing when to let something go and when to confront? What is the most difficult part of the ministry of correction for you? Why? (Cole)*
5. *Why should we not disassociate ourselves from sinners outside the church? (Wiersbe)*
6. Discuss the six sins Paul mentions in **1 Corinthians 5:11**, listed in point II. of the sermon note sheet.
7. *Why did Paul encourage these Christians to refrain from judging a non-believer in sin? Discuss the difference between how we are saved and how we are to live after salvation. **Ephesians 2:1, Titus 3:4-5, Ephesians 2:8-9, Romans 10:9-10, Romans 8:28-30, Revelation 20:11-12***
8. Discuss the Practical Application of the sermon. **Galatians 2:11-12, 1 Timothy 5:1-2**